

# **AGENDA**

**Delaware Water Gap Municipal Authority**

**June 13, 2024**

**MEETING TIME: 6:00 PM**

**MINUTES:** Meeting May 16, 2024

**TREASURER'S REPORT:**

**MONTHLY INVOICES:**

**VISITORS:**

**CORRESPONDENCE:** 1. EDMR Report on file

## **OLD BUSINESS:**

1. Arrears
2. Ground maintenance
3. 2 Shepard court update
4. Website update
- 5.

## **NEW BUSINESS:**

1. Audit 2023
2. Treatment plant tour
3. Commercial customers

## **LEGAL:**

Mr. James Fareri ESQ.

1. EDU'S reservation of capacity
2. Glenwood update
- 3.

**WWTP OPERATOR'S REPORT:** David Scholtz, Prosser Laboratories, Inc.

1. Monthly report
2. Septic tank riser project 2024
- 3.

**ENGINEER'S REPORT:** James Koval, Pennoni Associates

1. Monthly report
2. Back wash report on file.

**EDUS AVAILABLE: 206 / 150 updated November 16, 2023**  
**FOR THE GOOD OF THE AUTHORITY**

**ADJOURNMENT**

